



*We Commit To: Provide Assure a Safe Environment*

Here is what is happening this week:

- **Monday, March 1st**
  - Parent/Teacher Request Forms Due
- **Tuesday, March 2nd**
  - 8:30-9:30 AM Learning With Littles BHMS Rm.122
  - 3:00 PM P.T.O. Meeting
  - Read Across America- Dress as Your Favorite Book Character
- **Thursday, March 4th**
  - Original Artworks Orders Due
  - 100th Day of School-Wear 100 of an Item
- **Monday, March 8th**
  - Parent/Teacher Conference Times Coming Home
  - 5th Grade Cross Country Skiing-On Campus All Week

***Important Information:***

- **Covid 19 Update** -No positive cases and no one in quarantine. For updated information and resources check out the District Nurse page at <https://www.sheridan.k12.wy.us/content/292>
- **Antelope Butte Ski Trip** - Thank you to all that were able to attend! It was a fun event and look forward to making more trips next year!
- **Legislative Update on Education Bills**-Last Tuesdays Legislative Bill Update was recorded. To watch it click this link. [2021 Legislative Update of Education Bills](#)
- **Original Artworks**-Make checks payable to BHE. Please return orders by March 4th. All monies raised go back into the “One Book, One School” program.
- **2nd Grade is looking for cereal boxes or large cracker boxes.** You can bring them to the front office. Thank you!
- **5th Grade Parents**- Please register your 5th-grade students for the upcoming ski day at Antelope Butte on **March 29th. THIS IS NOT THE SAME AS THE UPCOMING ALL BHE SKI TRIP.** The link to register your child was sent home via the 5th-grade teachers. A paper will be sent home with your child today. If you have any questions please email Mrs. McLaughlin @ [lmclaughlin@sheridan.k12.wy.us](mailto:lmclaughlin@sheridan.k12.wy.us)
- **Science Fair** - We will have our first Science Fair Thursday, April 22. Last year we had a great kickoff and participation, until Covid. While the Fair date seems like a ways out, the project can be fun to explore over time. Please consider creating a project. It promotes students wondering and fun ways to explore answers! See packet.

- **Looking Ahead:**

- March 15th-19th Spring Break
- March 11 - 3rd Quarter Ends
- March 25th & 26th-Spring Parent/Teacher Conferences
- April 9th KinderBoost/Kindergarten Screening
- April 22nd Science Fair/Art Show
- May 25th Egg Drop
- May 27th End of Year Carnival and BBQ
- June 4th Last Day of School

- **End of day transportation changes.** This may be done by a written note, phone call, or email [bheoffice@sheridan.k12.wy.us](mailto:bheoffice@sheridan.k12.wy.us). **Requests must be submitted by 3:00 PM each day.**

*You should find flyers with the following information in your child's folder:*

- School Calendar

*You can find electronic flyers below and all other Monday folder information by clicking this link:*

<http://www.sheridan.k12.wy.us/5/Content/198>

- School Calendar

If you have any questions about the information you received, please call 672-3497 ext. 3 or stop by the office. If you did not receive a flyer, we have extra copies at the front desk.

SUN	MON	TUES	WED	THURS	FRI	SAT
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# February

<b>28</b> well hello. <b>march</b>	<b>Mar. 1</b> <b>Parent/Teacher Request Slips Due</b> 	<b>2</b> <b>8:30-9:30 AM Learning with Littles BHMS Rm. 122</b>  <b>3:00 PM P.T.O. Meeting</b>  <b>Read Across America Dress as Your Favorite Book Character</b>	<b>3</b>	<b>4</b> <b>Original Artwork Orders Due</b>  <b>HAPPY 100<sup>TH</sup> Day of School</b>	<b>5</b>	<b>6</b>
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## MARCH

<b>7</b> 	<b>8</b> <b>Parent/Teacher Conference Times Coming Home</b>  <b>5th Grade Cross Country Skiing on Campus-All Week</b>	<b>9</b> <b>8:30-9:30 AM Learning with Littles BHMS Rm. 122</b>  <b>6:00 PM Board Meeting @ BHHS</b>	<b>10</b>	<b>11</b>  <b>End of 3rd Quarter</b>	<b>12</b> 	<b>13</b>
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### Spring Break March 15th-19th

<b>21</b>	<b>22</b> <b>School In Session</b>	<b>23</b> <b>8:30-9:30 AM Learning with Littles BHMS Rm. 122</b>  <b>BHE Class Pictures</b>	<b>24</b>	<b>25</b>  <b>Spring Parent/Teacher Conferences</b>	<b>26</b>  <b>Spring Parent/Teacher Conferences</b>	<b>27</b>
<b>28</b>	<b>29</b> <b>5th Grade to Antelope Butte Yearbook Cover Contest Entries Due</b>	<b>30</b> <b>8:30-9:30 AM Learning with Littles BHMS Rm. 122</b>	<b>31</b>	<b>April 1</b>	<b>2</b>	<b>3</b>

# CRUSADERS FUTBOL CLUB



IT'S TIME FOR  
SPRING SOCCER!!!

*We are currently taking registrations for our  
U10 and U12 Girls Soccer Teams.  
(birth years 2009-2012)*

***SIGN UP AT: [www.crusadersfutbol.com](http://www.crusadersfutbol.com)***

*Crusaders Futbol Club is a competitive youth soccer club  
located in Sheridan County.*

